

The Church News

DIOCESE OF PENNSYLVANIA

VOL. XXXVI • NO. 6 • PHILADELPHIA, PA. • MARCH, 1947 • 15 CTS.



OLD ST. DAVID'S CHURCH, RADNOR

Established 1940 Telephone West Chester 1982

ELIZABETH W. MANLEY

Convalescent Home

530 MAPLE AVENUE
WEST CHESTER, PA.

Bed-ridden Patients

GUSTAV H. KLOEHS

37 YEARS EXPERIENCE
PIPE ORGAN BUILDER

Tuning, Repair, Maintenance
139 S. 3rd St., Philadelphia 6, Pa.
TELEPHONE WA 2-2900-2290-2291
Emergency Call SA 9-6822

VISUAL AIDS

for the

CHURCH-SCHOOL

Lippincott Pictures, Inc.

4729 Ludlow Street Philadelphia 39
GRanite 2-0150

The Church News

is good for advertising be-
cause it is read from cover to
cover in thousands of homes.

TELEPHONE SPruce 4-6650

or write for rates

202 S. 19TH STREET
PHILADELPHIA 3, PA.

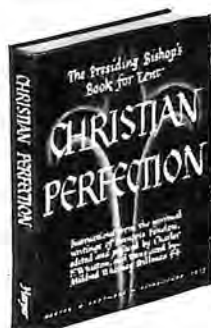
WEST LAUREL HILL CEMETERY



• The preponderance of Church funerals shows the choice of many in the purchase of lots in this 250 acre Cemetery.

• Lots vary in price from \$150.00 upwards.

BELMONT AVENUE, BALA-CYNWYD, PA.



Lenten Reading . . .

CHRISTIAN PERFECTION

The Presiding Bishop's Book for Lent from the Spiritual Writings of Archbishop Francois Fenelon Edited and Prefaced by Charles F. Watson A heightened spiritual experience awaits the reader of this book. For Fenelon was a master in the knowledge of God and God's ways of working in human souls. Much of the material herein has not before appeared in English translation.

The instructions deal with such fundamental matters as temptations—and how to deal victoriously with them; suffering—how to profit from it; the life of prayer—its difficulties and purposes and methods. \$1.75—Ten or more, \$1.50

THINK AGAIN—The Laymen's Lenten Book, 1947

By the Rt. Rev. William James Hughes

The Bishop of Barbados in this book writes of these eternal issues—God, Man, The Church, Judgment—with great sincerity, simplicity, and directness, out of the wealth of his own experience. Topics: Man the Seeker; Man the Sinner; Man the Saint; The Church—What It Does. \$2.00

THE HOUSEHOLD OF FAITH—The Canadian Lenten Book

By H. R. Hunt, Rector of St. John's Church, West Toronto

Here is a picture of the Church as Mr. Hunt sees it in The Acts of the Apostles, where we find one of the best incentives we have for work for the Church of today.

A partial list of the contents: Worship in the Church; Discipline in the Church; Social Mission of the Church; World Mission of the Church. \$1.50

THOU PREPAREST A TABLE—William C. Skeath

In this volume the scriptural story of the Last Supper, compiled from the four Gospels, is used as guidance for meditative soul-searching. The brief messages written in a friendly, helpful way, make vivid the incidents of the evening of Jesus' final meal with his disciples and from them point to practical truths every reader can apply to his work-a-day life. \$1.00

H. M. JACOBS COMPANY

Church Booksellers

1907 WALNUT STREET • PHILADELPHIA 3, PA.

The Church Farm School

GLEN LOCH, PENNA.

Diocesan School

A Vocational High School for boys whose mothers are responsible for support and education.

*

Wholesome surroundings where boys learn to apply themselves to study, work, and play.

Tuition \$400 per Year of 42 Weeks

REV. CHARLES W. SHREINER

Headmaster

The Church News

OBJECT 1. To promote Unity of Diocesan Life by disseminating news of the Diocese, its institutions, parishes and missions, and by printing letters and pastorals by the Bishop from time to time. 2. To promote the Missionary and Benevolent Work of the Diocese by publishing reports and appeals, and by recording current news and events.

Vol. XXXVI

MARCH, 1947

No. 6

The Effectiveness of Prayer—A Meditation

By The Rev. Ernest C. Earp, D.D.
Rector, Church of the Redeemer, Bryn Mawr

The Silence of Christ

The Gospel story of the Syro-Phenician woman (Matt. XV:21-28) shows Jesus in an unwonted character. According to Clement of Rome this Syro-Phenician woman was a Jewish proselyte named Justa, and her lunatic daughter was Bernice. "It was a piteous spectacle to see a woman crying with so much feeling, and that woman a mother, and praying for a daughter, and that daughter so ill-bested" (Chrysostom) when she cried for mercy "He answered her not a word." When the Disciples besought Him to heal her He answered, "I am not sent but to the lost sheep of the house of Israel." Is this the Christ of tender compassion; hath He forgotten to be gracious; is the Good Physician unwilling to heal; hath His compassions failed and is His mercy clean gone?

We know He refused to answer the Pharisees, who sought a sign; He was silent before the High Priest. He answered Pilate never a word; Herod received no reply to his questions. Yes and there are many now who come to Christ with questions, presumptuous, speculative, controversial, and He regards them not. We can understand this. But why does He seem to turn away from a heart torn with anguish? Surely He who knew what was in man would transcend the limits of His ministry to meet the need of this woman's heart. Although He had gone to the Gentile region for rest, yet His love and mercy was shown towards this Gentile soul. Entering into the house, she knelt

at His feet and said, "Lord help me." She pleaded that even the house-dogs eat the master's crumbs. "O woman, great is thy faith, be it unto thee even as thou wilt, and her daughter was made whole from that very hour."

The Victory of Faith

The refusal of Jesus was but a trial of faith. No real prayer was ever refused by Him, Who is more ready to hear than we to pray. This is the working of the natural law in the spiritual world. God ordains that man must ask before he can receive, when he has sought he shall find, after the knocking the door is opened. Faithful supplication is like the seed which, after many days, brings forth an abundant harvest. "The Lord is not slack concerning His promises." "He is nigh unto all them that call upon Him faithfully." This hard saying of Jesus seems at first to repel us, but we can read it in the light of the resultant blessing. This stern silence is followed by a full answer to prayer.

"He Himself knew what He would do." When He delays it is in love, a love that would draw from the soul all impatience and self-will. He would lead us to more fervent prayer, to firmer trust, and at length He will say, "Be it unto thee even as thou wilt." He is never silent to those who seek His salvation. For a moment He may be away on the mountain while we are in the storm. Soon the silence is broken, "It is I, be not afraid," and there is a great calm.

"For a small moment have I forsaken thee, but with great mercies will I gather thee."—Isaiah 54:7.

Can Prayer Influence God?

The world is governed by the laws of God—eternally governed by the irrevocable laws of the unchanging God. As changeless as the rocks that bind our coasts, as sure as the coming of the dawn or the ebb and flow of the tide or the onward march of time and its ever recurring seasons. Can a man by prayer influence this law, or this God Who ordains and orders this law? Why pray, if all is preordained and will just work out in the natural order of the Divine plan? The sun rises on the just and on the unjust, on the sinner as truly as on the saint!

The answer is this—prayer does not alter God, it alters us. It makes me see the working of His mind, so that a man by prayer can find out God. It brings my will, my desires, my life into conformity with His purpose. It enables me to say, not in stoic submission, or in a blind acquiescence, but in fortitude and faith, "Thy Will be done." It gives me courage to face life because life itself is a gift from God. It teaches that freedom is only exercised in service, and free will in the highest form is His Will. It makes me His bond-servant because by prayer I can learn to trust Him when I cannot always understand Him. It makes me know I am free to serve Him in the fullest development of my character and capacity. To Him in all humility and reverence I turn and say, "as for me. I am a man

and no worm." Prayer lifts me up above a thousand perplexities to exclaim:

"Our wills are ours, we know not how;

Our wills are ours to make them Thine."

and this result of prayer is an experience of thousands of souls who are earnestly striving to follow Christ, Who said "Men ought always to pray and not to faint."

ERNEST C. EARP.

THE EPISCOPAL ACADEMY

The Episcopal Academy was one of forty-six schools that attended the Buck Hill Falls Preparatory School Conference January 18th-20th on the theme "Religion in Action." The Academy's delegation consisted of the Rev. Elbert K. St. Claire, Chaplain; David J. Crownover, '48; Thomas Earnshaw, '48; John Peris, '48; and Edward Wallace, '49. Dr. W. Russell Bowie of Union Seminary, N. Y.; Dr. John O. Nelson, Federal Council of Churches; and Dr. Benjamin Mays, Vice President of the Federal Council of Churches, were the leaders at the Conference attended by over three hundred young people and Faculty.

David Crownover was one of four students to read a paper in a Junior Town Hall Meeting highlighting the Conference. Mr. St. Claire was re-elected a member of the Committee responsible for the Conference.

Recent Chapel Speakers at the Academy have been the Rev. N. B. Groton, the Rev. J. Knewstubb, the Very Rev. F. Gifford, and the Rev. T. Meryweather.

A Corporate Communion was held in the Academy Chapel Ash Wednesday.

The Academy raised one hundred dollars for the March of Dimes Infantile Paralysis Fund.

World Relief is very much in the Academy's mind. Plans are under way to collect books and clothing, as well as to raise funds for the Red Cross, and the World Student Service Fund.

The Episcopal Academy Fund, to clear the mortgage and erect a new Chapel, a Field House, and additional classrooms, is progressing. The Academy needs these material improvements to aid in its training of young men to be responsible Christian citizens.

SOCIAL RELATIONS SURVEY

The Department of Christian Social Relations and the Committee on Relation of Institutions to the Diocese will work with Dr. Almon R. Pepper and the Rev. Arnold Purdie, of the National Council, in making a study to secure a comprehensive picture of the over-all program of work being done in this field in the name of the Church. It is confidently expected that this study will lead to some constructive developments within the Diocese.

CHRISTIAN WORLD ORDER

The Diocesan Committee on a Christian World Order planned a series of regional conferences on Russia during the last week in January. This was the second group of such conferences, and showed increasing interest and attendance. Dr. Donald Harter, assistant professor of political science at the University of Pennsylvania, spoke at St. Stephen's Church, 10th above Chestnut. Dr. Robert M. W. Kempner, advisor of the U. S. Department of Justice, spoke at the Church of St. John the Evangelist, Lansdowne. Miss Antonia H. Froendt, staff member of the American Council of Churches, spoke at Christ Church and St. Michael's, Germantown. Mr. John LaCerta, foreign correspondent and author, spoke at the Church of the Holy Apostles and the Mediator, in West Philadelphia.

It is hoped that these regional meetings will be followed by discussion groups in parishes. The Diocesan Committee will be glad to furnish information as to methods and materials, and even have one of its members in attendance if desired.

THE CHRISTMAS FUND

Contributions published in the February issue of THE CHURCH NEWS amounted to \$2,600.86. Additional sums have been received as follows:

St. John the Evangelist, Essington.....	\$5.00
Holy Comforter, Aronimink.....	10.00
Calvary, Conshohocken	322.28
Memorial to the late John E. Hill.....	340.00
Holy Trinity, West Chester.....	100.00
St. James, Kingessing	25.00
St. John, Norristown.....	100.00
	\$902.28

This makes the present total \$3,503.14.

Special attention is called to the Memorial to the late Rev. John E. Hill. This is to be an open fund

Episcopal Hospital Status Clarified

A statement by Mr. Laurence H. Eldredge, President, Episcopal Hospital: On January 31st, the Metropolitan-Philadelphia Hospital Survey Committee made public the survey of hospitals made for it by Ford, Bacon & Davis, Inc., Engineers. That report sets forth what is believed to be the ideal future program for Philadelphia hospitals. One of its recommendations is that there should be three large medical centers in Philadelphia; one consisting of Temple University Medical School and Hospital in association with the Episcopal Hospital and Lankenau Hospital. The report recognizes that "Episcopal Hospital must be entirely rebuilt because of the age and condition of its present buildings, and Lankenau Hospital should be rebuilt within the next few years."

The idea of such a medical center has never been discussed or considered by the officers and Board of Managers of Episcopal Hospital. The recommendation is one which will require careful study by the Board of Episcopal Hospital, and the Boards of other interested institutions. Whether it can be worked

out over future years remains to be seen. There are many problems to be studied.

In the meantime, Episcopal Hospital will continue to function as heretofore and will need all of the financial support it can obtain from the Diocese. Its operating cost for 1947 will be approximately \$1,250,000, and of this huge sum, the Diocese provides only about 21½% through the Thanksgiving contribution, which totals about \$33,000. One thing is certain. Episcopal Hospital will continue to function as an independent institution and as one of the city's leading hospitals as far as I can look ahead. The Board of Managers already has plans made to replace the present obsolete buildings with new buildings. If a future building program should involve the placing of buildings in a new location in order to better serve the community, this would merely mean that Episcopal Hospital would continue as one of the hospitals composing a modern medical center. However, before the Hospital can embark upon any new building program, it will be necessary to raise the moneys necessary to pay for it.

to which contributions may be made at any time. The Christmas Fund benefits clergy who through age, infirmity or other cause totally, partially or permanently are disabled from performing their duties; to widows and orphans of clergy; or to deaconesses, on account of age or infirmity, serving not less than ten years. Accompanying one of the checks for the Hill Memorial Fund was this note, "I want to do some little thing for a man whose simplicity and humility I greatly admired. To me, a Presbyterian, he exemplified the true meaning of the word *pastor* in his untiring devotion to his parishioners."

My dear Bishop Hart: I want to express my great satisfaction in seeing in THE CHURCH NEWS the fine results of your appeal for the Christmas Fund. This Fund is greatly needed and serves a most useful purpose. When the Church Pension Fund was established in 1917, the effort to raise funds in this diocese for the Christmas Fund dropped. I am delighted that you have brought it again to the attention of the congregations, and I hope that you will continue to keep it before the people of the diocese. Sincerely yours, (signed) Francis C. Hartshorne.

CLERGY CONFERENCE

The pre-Lenten conference for the clergy of the Diocese was held at the Church of the Holy Apostles and the Mediator on Thursday, January 30th. Bishop Hart celebrated Holy Communion and Bishop Remington conducted a series of meditations on "Disciples of Perfection," followed by ten simple rules or standards for work and living.

In discussing the new Marriage Canons after lunch, Bishop Hart commented on some written instructions given to the clergy to be followed in all cases where persons previously married to persons still living requesting permission to be married by a minister of the Episcopal Church. Bishop Hart also announced that Dean Gifford would be glad to arrange for a week-end retreat for laymen at the Philadelphia Divinity School. Announce-

The Rev. J. Gillespie Armstrong has been appointed chairman of a committee for the promotion of World Relief in this Diocese. Mrs. George Trowbridge is co-chairman.

ment was made that a spring conference for the clergy will be held at All Saints' School, Torresdale, on June 17th.

Dr. Almon R. Pepper discussed plans for raising \$1,000,000 in 1947 for world relief. Materials available for use in this connection include a handbook for the clergy, posters, leaflets for distribution, offering envelopes, and the sound picture, "Not

By Bread Alone." Mrs. Trowbridge announced that about 75 parishes have already contributed about \$10,000 toward the diocesan goal of \$100,000. There is still the continuing need for contribution of clothing, food, and other material aid. A moving picture prepared by the Army Signal Corps, entitled "Seeds of Destiny," was shown to the clergy.

Bishop Hart's Message



Lent offers us an opportunity to examine the real basis of the Christian hope. Many feel that the world is going to destruction about as fast as it can, and that there is little or nothing that we can do about it. Some think, "Christianity cannot arrest the world's destruction. Civilization is reaping the bitter harvest of its sowing. There are inexorable laws which are working themselves out, and it is perfectly childish for the Christian Church to think that it can arrest that conflagration. Neither can the Church do much by way of reforming the system. The world is going. Let it go!"

Examine that attitude at the foot of the Cross. Is the Christian hope based on the assumption that western civilization is the final form of human life and in itself essential to human survival? If not, what is the ground of the Christian hope? Someone has said, "While the politicians stagger from crisis to crisis, the plain man goes about the business of salvaging something of his life with a cold fear in his heart and a sense of futureless existence

which destroys all forethought and all hope." What does the Cross of Christ mean to us plain men and women in 1947?

During the remaining days of Lent, can not we look beneath the somewhat superficial point of view—"Religion is the most interesting thing in the world. I love to hear it discussed by various people"? At the foot of the Cross we realize that God is not something to be argued about, but Someone to be obeyed. The real question is not whether we are interested or bored, but are we devoting every ounce of our influence, as co-workers with Christ, for the extension of His kingdom? Are we content with repeating the statement of this prominent business man or that celebrated scientist that the world cannot get along without Christianity—or are we determined to use every gift which God has given us to make our parish a radiant center of Christ's power?

What is the difference between American cultural optimism and Christianity? We are told, "The average American optimistically presents his economic solutions and outward possibilities for a healthy post-war world. America still favors dreams of practical world perfection." Are we guided fundamentally by what the average American favors or by what Christ did—and does? The saints have always been concerned with what God is doing. God is active in the world, actually carrying out and effecting His purpose in the world. May the coming weeks give us a clearer vision of God's purpose and enable us to harness our wills to His Will. Then the world will be lifted into nobleness by a new moral energy.

Oliner Hart

WHAT DO YOU THINK?

Women show a greater interest than men in personal religion and in the life and affairs of the Church, according to a rector, who asked his congregation 89 questions in an effort to "evaluate the moral and spiritual life" of the parish. Asked if they believed in Bible miracles, 154 persons said Yes and 36 No. "How often do you read the Bible?" Sixteen people said every day, 33 frequently, 57 sometimes, 66 rarely and 33 not at all. Parishioners generally favored Church services that are "not too long" and felt they should give at least 5% of their income to the Church. Sermons on the Christian way of life, faith, marriage, the home and family life were preferred by far more persons than sermons on current events, missions, sin and temptation. Only three members out of 196 said they have family prayers. The question that drew the largest response asked, "Do you believe it is essential for your religious life to attend Church?" A total of 190 persons said Yes and 27 No.

OF HISTORICAL INTEREST

The Clements Library of the University of Michigan, located at Ann Arbor, has among its treasures the first picture of an Episcopal church in America ever to be printed in this country. It was engraved in Philadelphia in 17887. It depicts Christ Church, Philadelphia, in which Washington worshipped while President, and in the churchyard of which are buried more signers of the Declaration of Independence than in any other place.

ROLL OF APPRECIATION

The Southern Churchman has been publishing expressions of appreciation to certain representative clergymen, laymen, and women throughout the Church who are well known for the full measure of devotion with which they have served the Church. The Diocese of Pennsylvania has received the following recognition:

The Rev. Charles W. Shreiner, D.D., St. Paul's Church, Glen Loch, Pa., who has done a magnificent work as headmaster of the Church Farm School; a school for underprivileged boys, where they get a good education in practical farming. He raised most of the money to keep the school going; is chairman of the Field Department of the diocese; was a strong factor in the response in this diocese for the Reconstruction and Advance Fund Campaign; also acts as dean of the Chester Convocation, which in itself is larger than

two-thirds of the dioceses in our Church.

Mr. William F. Kurtz, St. Paul's Church, Chestnut Hill, Philadelphia. Mr. Kurtz is president of the Pennsylvania Company; was chairman of the Reconstruction and Advance Fund Campaign in this diocese, and was largely responsible for its success.

Divinity School Activities Reviewed

The mid-winter meeting of the Associate Alumni of the Philadelphia Divinity School was held on January 17th at the school. The Rev. Percy Hall preached a sermon on "Enrichment of the Religious Life through War Experience." Many of the men learned during the war to live with a prayer on their lips. Many will never forget the power of prayer. Some people are asking, where are they now? Chaplain Hall stressed the need of pastoral work among the returned men and women, and adequate provisions in each parish to make them feel welcome. Bishop Robin Chen, of China, who graduated from the school fifteen years ago, spoke of his hope for a spiritual revival in his country. Dean Gifford was elected a member of the Association. The Rev. Thomas Parker was elected Treasurer. Former Dean Bartlett reported on the Alumni Fund for six missionary bishops who are graduates. Bishop Hart reminded the clergy of the need of finding the ablest and best qualified men to prepare for the sacred ministry.

Dean Gifford recently returned from a trip to the Southwest, where he conducted a conference for students planning for Holy Orders at Dallas, Texas. He also addressed the Diocesan Convention, the annual meeting of the Woman's Auxiliary, and preached in St. Matthew's Cathedral, Dallas. On invitation of Bishop Casady he visited Oklahoma City and Tulsa, Oklahoma, conducting conferences for the clergy.

On Friday afternoon, January 10th, second of the series of "Book Hours" was held in the Library of the Philadelphia Divinity School. Dean Gifford presided and introduced the following speakers:

The Rev. Vincent F. Pottle, who spoke concerning the revised standard version of the New Testament, William Manson's "Jesus the Messiah."

The Rev. G. Hall Todd, of the Arch Street Presbyterian Church: Heralds of God, by James S. Stewart; Christianity rightly so-called, by Samuel C. Craig.

Mrs. Howard W. McComb, St. Paul's Memorial Church, Philadelphia, who lost her son in the war, devoted her life to service men; did a magnificent piece of work at Stephen's Service Club, the Diocesan Service Men's Center. She also did extensive work in the Naval Hospital.

The Rev. Charles M. Coldren, Jr.: "Revelation and Reason," by Emil Brunner; Philosophical Understanding and Religious Truth, by Erich Frank.

There was a good attendance of clergy and laity.

The next "Book Hour" will be held on Friday, February 14th, at 3:00 P. M., in the Library.

New books recently added to the William Bacon Stevens Library: Aberly, John, An Outline of Missions; Damrosch, Frank, Jr., The Faith of the Episcopal Church; Fosdick, Harry E., On Being Fit to Live With; Gardiner, Harold C., Mysteries' End; Gifford, William A., Story of the Faith; Goodspeed, Edgar J., How to Read the Bible; Hazelton, Roger, The God We Worship; Hutchinson, Paul, the New Leviathan; Jurji, Edward J., ed., Great Religions of the Modern World; Macartney, Clarence E., Preaching without Notes; Mather, David, Acton: the Formative Years; Morgan, George C., The Corinthian Letters of Paul; Riddle, Donald W., New Testament Life and Literature; Roach, Corwin C., Preaching Values in the Bible; Robinson, Henry W., Inspiration and Revelation in the Old Testament; Shepherd, Massey H., The Liturgical Movement and the Prayer-book; Shepherd, Massey H., and Johnson, S. E., ed., Munera Studiosa; Stewart, James S., Heralds of God; Strodach, Paul Z., A Manual of Worship; Tasker, Randolph V. G., The Old Testament in the New Testament; Tate, W. E., The Parish Chest; Van Dusen, Henry P., ed., The Christian Answer; Waddams, Herbert M., The Swedish Church.

The Yarnall Library of Theology of St. Clement's Church, also housed in the school library, has recently acquired the following new books: Brunner, Emil, Revelation and Reason; Burrows, Millar, An Outline of Biblical Theology; Case, Shirley J., Origins of Christian Supernaturalism; Davies, E. T., Political Ideas of Richard Hooker; Dix, Gregoy, The Shape of the Liturgy; Grimes, Carl J., Towards an Indian Church; Hildebrandt, Franz, Melanchthon, Alien or Ally?; Hodgson, Leonard, Doctrine of the Church; Holzner, Joseph, Paul of Tarsus; Kierkegaard, Sören, Edifying Discourses; Kierkegaard, Sören, Works of Love; Knox, Ronald, Gospels and Epistles for Sundays and Holy-days; Lewis, Clive S., The Case for Christianity; Lewis, Clive S., George Macdonald Anthology; Lowry, Charles W., The Trinity and Christian Devotion; Manson, William, Jesus the Messiah; Manual of Eastern Orthodox Prayers; Niebuhr, Reinhold, Discerning the Signs of the Times; Rowley, Harold H., Re-discovery of the Old Testament; Rylaarsdam, J. Coert, Revelation in Jewish Wisdom Literature; Sperry, Willard L., Religion in America; Suger, Abbot, On the Abbey Church of St. Denis; Switalski, Bruno, Neoplatonism and the Ethics of St. Augustine.

Woman's Auxiliary

MRS. OLIVER J. HART, Editor

President's Message

So many interesting things are happening in the Diocese! We should all know more about them.

Recently I had the privilege of speaking to the women of the Church of the Annunciation after their beautiful Sunday morning service. At its conclusion the women assembled in the parish house, where we had buns and coffee, and I told them about the Unified Plan and the work of the women of the Church. I also learned from them of their work in their own neighborhood.

Several years ago, the vestry of the Church of the Annunciation, realizing the great opportunity there was for work with the Negroes in that part of the city, offered to combine with St. Christopher's Negro Mission. This was done and already the results are most gratifying. There was much to be done to the plant, but they started with a splendid community program for all ages and are gradually improving the property. Father Harris should be justly proud of their achievement.

Another interesting visit was to the new mission of St. Philip's-in-the-Fields, Oreland, where there are already nearly 1,000 new houses and 1,000 to be built. The Rev. and Mrs. Tatnall are old friends, and I know will give to them splendid leadership. It is a privilege to see the very beginning of such a work.

The report of the Triennial and Bishop Dun's Meditations are now in print and can be ordered at the Woman's Auxiliary office. Both should be used during the Triennium as basis for program and study.

MARGARET PACKARD.

Christian Social Relations

Mental Health

During the past year, the press has exposed the deplorable conditions in mental institutions so effectively that public conscience is being awakened. Simultaneously, the National Mental Health Foundation was formed, with headquarters at 35th Street and Lancaster Avenue, Philadelphia, with the Hon. Owen J. Roberts chairman.

After the December meeting of the Diocesan Department of Chris-

tian Social Relations, and with the approval of the Bishop, a letter was sent by Mr. Kloman to the clergy of the Diocese urging a full presentation of this subject in their parishes.

In January our Department heard Mr. Stephen Thiermann, Director of the National Mental Health Foundation, give a stirring account of conditions in Pennsylvania. He gave four specific needs which we as Church women can fulfill.

1. *Know More:* 50% of all beds in public hospitals are for mental patients. 50% of the mentally ill patients, with proper care, could be cured and released. Speakers and literature may be obtained from headquarters.

2. *Give More:* Of each sum given through National Health "drives": 94c supports infantile paralysis patients, 22c supports tuberculosis, 1/2c the mentally ill. We urge individual and group memberships, \$1.00 to \$5.00, in the National Mental Health Foundation.

3. *Influence More:* Use the power of your vote to back legislation to better conditions in institutions, and make your Congressmen aware of your concern.

4. *Work More:* Volunteers in the category of "Gray Ladies" are desperately needed. If there is sufficient response, we hope to organize a volunteer corps for such service. If you are interested, please call the Auxiliary Office.

Supply Department

Each year the Supply Department receives an assignment for a wide variety of work in the missionary field. Our present assignment covers a large area and provides a source of valuable information as you can readily see from the following list: Mission of the Good Shepherd, Fort Hall, Idaho; St. Paul's Mission, St. Croix, Virgin Islands; St. Mark's Mission, Wilson, North Carolina; St. Andrew's Mission, Marshall, Virginia; St. Luke's Hospital, Ponce, Puerto Rico; St. James' Hospital, Anking, China.

We are asked for clothing for all ages, household goods, hospital goods, hospital supplies, surgical dressings and cash if the shipping is too difficult. Some articles have

to be purchased ready made and are hard to get, but happily we were able to supply badly needed sheets for one of the hospitals. Wholesale material is not always available, so that our stock of cut garments for sewing groups has been small. To supplement our own sewing we obtained cut garments from the Church World Service Center at New Windsor, Md., and already have shipped 126 finished articles. The American Relief for France also sent us some sewing, and we try always to keep well stocked with sewing for the Episcopal Hospital. We have only been able to carry on our work during the past few years through the cooperation and patience of our friends in the Diocese.

Mission Shop

The Mission Shop in the Woman's Auxiliary Building at the Church House was open during General Convention (last September) as a model shop for other Dioceses. We showed what can be done in a practical way to provide an outlet for the work of our Missions, Domestic and Foreign. We had dozens of visitors, and those interested received lists of Missions to assist them in starting a similar venture. We have had word that a new shop has been opened by the Woman's Auxiliary at Trumansburg, New York.

Have you seen our things from India, Hawaii, Haiti, Puerto Rico, the mountains of the South and Philadelphia?

Teaching Indians

Miss Marion Burton, daughter of Mrs. Frank V. Burton, has been working for some months as a teacher at St. Mary's School for Indian girls in Springfield, South Dakota. St. Mary's was established 73 years ago by Bishop Hare so that Indian children could receive their education in a Christian atmosphere. It later became the first accredited school in the United States for Indians, and undertakes particularly to give to underprivileged girls a sound academic and social training to enable them to go out into the world as well trained Christians, ready to take their places in our American life.

Miss Burton served in the U. S. Marine Corps during the war, and we are happy that she has gone on into mission work.

Department of Christian Education

DIOCESAN YOUTH PLEDGE SUPPORT OF PLAN

On January 18th, our young people, through their representatives, met by Convocation, studied, and approved, the new plan for youth work in this diocese. They not only approved the plan, but pledged it their support, stating "let's be realistic about this—if we think the plan is good, and approve it—we must get busy and make it work."

All six Convocations approved the plan and then proceeded to form Convocation Youth Councils. They each elected two representatives to the Diocesan Youth Council which held its first meeting at the Church House on Thursday, February 13th, at 8:00 P. M.

The function of this Diocesan Youth Council is to assist in the development of youth work throughout the diocese and to plan and promote a U. M. C. Y. adapted diocesan program of fellowship in Worship, Study, Service and Recreation that will fit the needs of youth groups on the *parish* and diocesan levels.

The youth work has been reorganized because of the growing demand by young people, their rectors and advisers for a program that would be adaptable to the needs of the individual parish and which would also achieve more unity of purpose and action in the diocese.

We ask the support of every rector and parish in this vital work.

Visual Aids Available in Room 30

New Equipment

- 1 Kodachrome projector.
- 1 Filmstrip and slide projector.
- 1 Screen.

Pertinent for Lent

Your Offering Goes to the Philippines (3 sets)—film strip—34 frames. Presentation Service—2 x 2 Kodachrome slides; 16 mm. film.

While these are at present incomplete, they are beautiful and well worth showing. Favorable comment has been received from all the parishes that have shown them. Additional pictures will be taken at the coming Presentation Service on May 18th, and the complete set will be edited and a manual developed.

Slides and Filmstrips

The department has been able to buy only a few sets of slides and filmstrips, but through the gener-

osity of interested parishes and individuals, the following sets are available for rental in Room 30. (Our filmstrip list is small—if you have any filmstrips you would care to give or loan to the department, they will be greatly appreciated.)

SUBJECT	NUMBER
The Life of Christ.....	37
The Christmas Story.....	28
The Annunciation to Mary.....	6
Mary Visits Elizabeth.....	4
An Angel Appears to Joseph.....	2
The Birth of John the Baptist.....	4
The Flight to Egypt.....	8
The Boy Jesus in the Temple (2 sets).....	7
John the Baptist.....	8
The Baptism of Jesus.....	4
The Temptation of Jesus.....	6
Nicodemus.....	6
The Samaritan Woman.....	10
The Nobleman's Son.....	5
Jesus Rejected by Nazareth.....	8
Jesus Helps a Leper.....	6
The Calling of Matthew.....	5
The Sick Man of Bethesda.....	8
The Man with the Withered Hand.....	6
The Centurion of Capernaum.....	5
The Young Man of Nain.....	5
Jesus Heals Two Blind Men.....	4
Jesus Heals a Deaf Mute.....	4
Peter's Confession.....	4
Jesus and the Small Child.....	3
The First Anointing of Jesus' Feet.....	5
The Good Samaritan (2 sets).....	7
Jesus with Mary and Martha.....	4
Jesus Teaches How to Pray.....	3
Jesus Heals the Man with Dropsy.....	4
The Great Supper.....	7
The Prodigal Son (2 sets).....	11
The Unjust Steward.....	7
Jesus Blesses Little Children (2 sets).....	4
The Rich Young Ruler (2 sets).....	4
The Institution of the Lord's Supper.....	22
Christ's Resurrection and First Appearances.....	16
The Emmaus Disciples.....	8
Jesus Appears to the Eleven.....	7
The Communion Service.....	43

Filmstrips

The Life of St. Paul (2 sets)—5 reels; average frames per reel—32 frames.

The Other Wise Man—1 reel; 65 frames.

What It Means to be a Christian—10 reels; average frames per reel—30 frames.

Call on the Committee on Visual Education for help in: planning a Church School program; using films, filmstrips, slides; for advice on

Dates for Your Calendar and Parish Paper

Diocesan Summer Conference—June 28th to July 3rd at Beaver College, Jenkintown, Pa.
Provincial Conference—June 16th to June 27th at Sweet Briar College, Sweet Briar, Va.

purchasing equipment; for speaker on how to use visual aids, etc.

The committee will shortly send to all rectors a packet on visual aids; included in this will be a list of non-Biblical filmstrips and slides available for rental in Room 30.

BIRTHDAY OFFERINGS HELP IN ALASKA

Expressing his appreciation for the Birthday Thank Offering of approximately \$13,000, Bishop John B. Bentley of Alaska addresses "The Boys and Girls of our Church Schools," and explains how the proposed hostel will house young people while they attend high school, and thus will be the means of "enabling many young people to receive high school training, who otherwise would not have that privilege." Bishop Bentley then expresses his "gratitude and appreciation for your splendid and generous gift to the boys and girls of Alaska. Through this gift, through your interest, your prayers, and your Birthday Thank Offering, you will have a very real part in the schooling of many young people in Alaska. As their Bishop and their spokesman, I want to thank you all. May God bless you, who have brought encouragement and a rich blessing, to others."

IN THE PHILIPPINES

Dr. Mary Cruise of St. Theodore's Hospital, Sagada, Philippine Islands, visited a number of the distant outstations, reporting that the people are eager for the ministrations of the Church; that they come in crowds, both Christian and pagan, and that there is great need of medical care. She met an old man who had spent over 170 pesos (\$85.00) for sacrifices to evil spirits, that his son might recover from an illness. Treatment by the Christian doctor brought improvement, and the parent intends to become a Christian. At another station Dr. Cruise found "malaria rampant. I examined patients until I was dizzy from the number. Many followed me back to the hospital for treatment." At Sumadel, Dr. Cruise reported enthusiastically of the devotion and hospitality of the people but added, "The work of the Church is progressing. But we need so desperately more priests and doctors and nurses and teachers." Finally, Dr. Cruise added that "Lubong must have a hospital. One day there I examined over 100 people."

PLEASE SEND ADDRESSES

The Rt. Rev. Robert F. Wilner, Suffragan Bishop of the Missionary District of the Philippine Islands, has recently written concerning the difficulty of locating officers and men who are Churchmen, serving in the armed forces of our country. Similar conditions are undoubtedly true in other places. The clergy and members of families who have relatives in the military service are urged to forward to Bishop Hart the correct A. P. O. numbers of our men. They will then be forwarded to the Army and Navy Division of the National Council, so that contact may be made by our clergy located near their stations.

The Rev. Percy Hall, Executive Secretary of the Army and Navy Division of the National Council, has published the following appeal: "Yes, the war is over, but as far as those who are still in the armed forces are concerned, it is not. There is another great battle going on—that of loneliness—and it is that which in many instances drives men to desperation. You can help overcome some of this by writing to these men and women, and by doing this you let them know that they are not forgotten."

CHURCH CONGRESS PROGRAM

The Rt. Rev. Walter H. Gray, president of the Church Congress in the United States, has announced that the program of the first post-war National Meeting to be held in Toledo, Ohio, April 22nd-24th, 1947, has now been completed. The subject for discussion will be "Authority and Freedom in Doctrine, Discipline, and Worship." The Congress preacher will be the Rt. Rev. Austin Perdue, bishop of Pittsburgh. The Congress Dinner will be addressed by Dr. Gordon Keith Chalmers, president of Kenyon College. The Closing Luncheon will have as its speaker the Rev. Theodore P. Ferris, rector of Trinity Church, Boston, whose topic will be "Unity within Our Own Church."

The topics for discussion and the speakers will be as follows: "Authority and Freedom in Doctrine," the Rev. Dr. Randolph Crump Miller, Church Divinity School of the Pacific, and the Rev. Dr. Charles W. Lowry, Jr., rector of All Saints' Church, Chevy Chase, Maryland. "Authority and Freedom in Discipline," the Rt. Rev. Dr. Arthur B. Kinsolving, II, bishop of Arizona, and the Rt. Rev. Dr. Wallace E.

Conkling, bishop of Chicago. "Authority and Freedom in Worship," the Rt. Rev. Dr. James P. DeWolfe, bishop of Long Island, and the Very Rev. Dr. John W. Suter, dean of the Washington Cathedral.

To this National Meeting all interested persons are invited, whether they are members of the Congress or not. Detailed announcement and registration blanks will be mailed to all the clergy and Church Congress members later. In the meantime, information may be secured through the executive secretary, the Rev. Ralph D. Read, 207 Farmington Avenue, Hartford 5, Conn.

CHINESE OFFICERS BAPTIZED

On Sunday, January 26th, at the morning service at the Memorial Church of the Advocate, 18th and Diamond Streets, the Rev. Thomas A. Meryweather baptized three senior officers of the Chinese Army, who are temporarily in Philadelphia studying law enforcement methods.



Those baptized were: Lieutenant Colonel Cheng Hock-Ying, Colonel Huang Kai-Tse, and Colonel Cheng Shih-Ling. Acting as witnesses were Colonel Yee Cheng and Lieutenant Colonel Kiao Tsin-Tang, both of whom were recently baptized in the Church of St. Stephen and the Incarnation, Washington, D. C.

Early in January a letter from the Rector of the Washington church reached the Bishop's office, requesting that further instruction be given to the officers recently baptized and who were transferred to Philadelphia. This letter was referred to Mr. Meryweather. When he called upon the officers he found that they spoke no English, and he spoke no Chinese. Conversation, carried on through Major Fu Chun-Yun, acting as interpreter, resulted in three additional officers requesting baptism.

It is expected that within the next month these five officers will be presented to the Bishop for Confirmation.

GIVE READING MATTER

The Church Periodical Club is a national organization of the Episcopal Church to supply both religious and secular magazines, books, new Christmas and Easter cards, all kinds of games and pictures, etc., to the Church's missionaries, clergy, missions, schools, and individual lay people both at home and abroad. You can help by mailing your magazines regularly . . . by sending on your books which you no longer desire to keep . . . by giving a gift of money for a subscription to a magazine or to buy a book definitely requested by one of our recipients. Names may be secured from your parish Church Periodical Club Secretary. If there is none, write directly to the National Office at 120 East 22nd Street, New York 10, N. Y. The Church Periodical Club started in 1888, when Mrs. Mortimer Fargo called together a few of her friends and asked them to send on their magazines to clergymen as she was doing. The work is now organized in 2,200 branches and more than 15,000 magazines are being mailed regularly by 6,000 or more donors. Well over 100,000 books are given out each year, not including those purchased by the National Church Periodical Club from various funds given for this purpose.

BRITISH BRIDES NEED HOMES

An urgent appeal to all Churchmen who can rent a room, apartment or house, or "any kind of housing space" comes to you from hundreds of veterans in desperate need of homes.

Former service men and their families are still without living quarters, and untold suffering, as every clergyman knows, has resulted, especially for the veterans who were married during the war.

If you have any housing space for rent, or will share your home with a young veteran's family contact Mrs. C. William Spiess, 916 Walnut Street, Philadelphia 7, telephone WA 2-1860. Mrs. Spiess is associated with both Bishop Hart's Committee for the British Wives and with the Veterans' Housing Committee, Philadelphia Real Estate Board.

CHARLES ALFRED ELLIOTT,
Chairman,
Committee for British Wives.

In the Diocese

HENRY STUART PAYNTER, *Editor*

The members of the vestry of St. Stephen's Church, Clifton Heights, with the help of their wives, recently tendered a dinner to the Altar Guild and choir of the parish. The dinner was followed by singing and moving pictures.

January 22nd marked the 80th birthday of the Rev. George W. Barnes, rector of St. Stephen's Church, Clifton Heights. He was given a surprise party in the parish house, when he was presented with a phonograph record changer and other gifts. Neighboring ministers from the Presbyterian and Methodist Churches were guests of honor, and a letter of congratulation was read from the rector of the Roman Catholic Church in Drexel Hill.

The Rev. Gary K. Price, assistant at St. Mary's Church, Ardmore, was awarded the degree of Bachelor of Divinity at the mid-year commencement of the Virginia Theological School on January 30th.

On March 11th the Ven. Henry L. Phillips will be 100 years old. His entire ministry was spent in this Diocese. From 1912 to 1932, when he retired, he was Archdeacon for Colored Work.

An afternoon group of the Woman's Auxiliary has been organized at St. Peter's Church in the Great Valley. Officers: President, Mrs. Morrow Gaines Campbell; Vice President, Mrs. E. Nelson Edwards; Secretary-Treasurer, Mrs. Barbour Knox Macon. During Lent the members will sew and knit articles for the Diocese of Kunming. The parish Auxiliary is raising \$800 for the work in that district of China. On March 18th Mrs. Grace Soong Huang, wife of the Bishop, will speak.

The Teen Age Canteen of Trinity Church, Oxford, has an attendance of 300 or 400 each Friday evening. Dancing, darts, shuffleboard, and light refreshments are featured.

The men of Trinity Church, Oxford, recently produced a minstrel show which was conducted under the personal supervision of Joe Horitz, the well-known old-time minstrel.

A new club has been organized at Emmanuel Church, Holmesburg, meeting on Monday evenings. Boys wishing to participate in the activities must attend either a church service or church school on the preceding Sunday.

To raise money for their Lenten offering, the Cadet Teachers of Christ Church and St. Michael's, Germantown, offer their services as "baby sitters" at 30c an hour.

Mr. H. Wickliffe Rose, who visited Japan last summer, showed pictures taken on his trip to the "Men of St. Paul's" at St. Paul's Church, Chestnut Hill.

Mr. Charles B. Conn, a vestryman of Trinity Church, Oxford, died on January 12th, and was buried from the church on January 16th.

Bishop Remington made the address at the commencement of the Pierce School of Business Administration at the Bellevue-Stratford Hotel on January 14th.

The weekly bulletin of St. Simon's Church carries a "Real Estate Corner" listing vacancies and needs of interest to parishioners.

Mr. Thomas T. Ridington, organist at Trinity Church, Ambler, gave an organ recital at Trinity Church, Buckingham. The Rev. Roderic Pierce played two cello solos, accompanied by Mr. Paul Stevens, local organist.

Services commemorating the fiftieth anniversary of the Galilee Mission were held in the chapel at 821 Vine Street on January 26th. Music was furnished by the choir of Gloria Dei Church.

The 244th anniversary of St. Paul's Church, Chester, was observed on January 26th. The Rev. Peter C. Van der Hiel was instituted as Rector by the Rev. Charles H. Long, Secretary to the Bishop.

Miss Shirley Jean Eder was married by her father, the Rev. Charles E. Eder, to Mr. Joseph H. Laird, at Grace Church, Mt. Airy, on January 4th.

Miss Annie Lloyd Hord, daughter of the Rev. Arnold H. Hord, was married to Mr. Walter Dodd Condit at St. Luke's Church, Germantown, on January 18th.

Mr. Frederick Fair, former Sunday School teacher and Brotherhood of St. Andrew leader at St. Alban's Church, Roxborough, died on January 19th and was buried from the church on January 23rd.

Mr. Robert Long, father of the Rev. Charles H. Long, Executive Secretary of the Diocese, died at his home in West Philadelphia, on January 23rd. Burial service was conducted by Bishop Hart on January 27th.

Mr. Charles J. Robinson, Rector's Warden of the Church of the Covenant, 27th and Girard Avenue, died on January 23rd, and was buried from the Church.

Mrs. Florence George Beecher, wife of the Bishop of Western Nebraska, died on January 4th, and was buried from St. Mark's Pro-Cathedral, Hastings, Neb., on January 8th. Mrs. Beecher has been a frequent visitor in Philadelphia, where her son, Sanford D. Beecher, is a member of the bar.

The February issue of *Churchways*, a publication of the National Council, carries an article written by Bishop Hart on "A Million for World Relief."

The Brotherhood of St. Andrew Chapter of St. Thomas' Church, Whitemarsh, arranged a supper meeting for men with speakers on labor-industry relations: Joseph F. Burke, president of the Building and Construction Trade Council, A. F. of L., and Lester M. Goldsmith, chief engineer of the Atlantic Refining Co.

At St. James Church, Prospect Park, the exterior of the property—church, rectory, garage, and all entrances, have been painted and re-decorated.

A new boys' choir, under the leadership of Mrs. George T. Sargisson, has recently been organized at Christ Church, Ridley Park.

During Lent services for St. Peter's Church, Broomall, are being combined with those of St. Alban's Church, Newtown Square. It is expected that St. Peter's Church, now under construction, will be available for use before Easter.

A recent issue of St. Peter's parish leaflet is largely devoted to a discussion of "Grace at Meals," with several helpful suggestions of forms that might be used.

(Continued on page 16)

The Church News

Official Publication of the Protestant Episcopal Church in the Diocese of Pennsylvania

Department of Publicity

R. MARSHALL TRUITT, Chairman

202 So. 19th Street, Philadelphia 3, Pa.

Editor-in-Chief

THE REV. ALBERT O. JUDD

Contributing Editor

THE REV. GEORGE COPELAND

Business Manager

THE REV. HENRY S. PAYNTER

Subscription Price \$1 per Year

Single Copy 15 Cents

Advertising Rates Quoted on Request

SPIRITUAL TOURISTS

Life's experiences commonly develop by three main stages, though, of course, there are plenty of cases of arrested development. The first stage is that of awareness. This stage is the one in which the traditional casual American tourist lives. He goes to a multitude of places and sees a multitude of things from the glorious works of Nature like the Grand Canyon or the Himalayan Mountains to the glorious works of man like the art of the Louvre or the pyramids of ancient Egypt. All this comes in for just a casual glance that conveys the authority to say to friends and grandchildren, "I have been to the Louvre." This stage of development deals out thrills of the new and the wonderful with a lavish hand. It captivates the attention and possibly even some of the imagination.

This same stage may be recognized in dealing with people. The casual meeting of persons in the social round of living or in business has many of the same characteristics as a tour of natural or cultural wonders. The broad general outlines of character are all that have time to make an impression. They present few problems or unpleasantness that tax one's resources. And they do bring a bit of thrill with each new personality "collected" by the roving eye of experience.

Thrill of Discovery

Religious experiences show this same characteristic initial stage of development. A person's first awareness of Christianity, or of the Episcopal Church, or of the Holy Communion often brings with it a completely captivating thrill of something new and significantly different. Consciousness of its broad outlines as a new bit of reality rouses the tingling excitement known to every discoverer. No problems have yet

been created, no unpleasant responsibilities intrude to mar the virgin freshness of novelty. This is the stage of joy and light and—*casualness*. And there are scores who consciously refuse to go beyond it in their religion and their friendships that they may avoid the inevitable hurt and problems that come from intimacy.

Boredom

The second stage of a growing experience is marked by boredom or disillusion and emphasizes the problems of relationships where the first stage woos by emphasizing the pleasures. This is the stage of a home in the second, third, and fourth years. The courting and honeymoon are over, the rosy dawn of a new experience with reality has given place to some of the "burden and heat of the day." In this period enthusiasm wanes, confidence is shaken, demands are made, and the intoxication of excitement has given way to the "hang-over" of dull routine.

These same characteristics can be traced in every kind of experience. The first reading of a book or hearing of an opera literally or figuratively raises goose pimples of pleasure and one resolves to repeat the experience later. Probably by the second or third time the "edge is worn off" and it all may be allowed to end there laid away in the sentimental lavender of fond but outgrown memory.

Religious experiences are subject to the same hazards of development. The oft-repeated form of service, the once-majestic flow of prayer and devotion will now be laid aside as mere uninspired successiveness. The thrill of promised sonship and brotherhood has now been sullied by the unclean hand of hypocrisy, or "money hungry" sermons, or prayers "unanswered." This stage of boredom or disillusion claims many of those remaining after the weeding out of the thrill-seekers, the spiritual tourists of the first stage.

Then finally comes the development without which all the foregoing would be but mockery. Maybe it is best seen in the development of our human friendships. First you meet a new personality, a bit of God's creativeness. It beckons you on to a deeper knowledge, a pattern of shared activities and values. Then there ensues, by gradual stages of course, a consciousness of limitations, of divergent tastes and values, of things promised or

imagined in the first contacts that can never be fulfilled. This is the point at which most relationships to people, to books, to vacation sites, or to religion break up completely or fall back into a state of casualness.

This third state is that in which two personalities have learned to tolerate defects in each other, to seek and glory in the myriad facets of perfection that are only discovered by prolonged examination and experience. If we call the first stage that of casualness, and the second that of disillusion, we must call the third that of harvest or enrichment in which every detail is savored and brings its own unique joy. This stage cannot be reached by a leap. It is a mountain peak viewed from the lower peak of initial pleasure, but it can only be attained by the slow and painful climb down through briar-tangled ravines and up the other slope to the more glorious vista beyond.

In the Church's life it is obvious that we need the intensification of effort to push through the first two stages of our religious experience to the full manhood of the third. Our new Presiding Bishop in his installation sermon decried the "vast weight of nominal Christians who, as someone has remarked, having been once inoculated by weak religion, seem to be impervious to the real thing."

Real Maturity

A two-fold responsibility is laid upon everyone who bears the mark of Christ upon him. First that he himself should avoid being a mere spiritual tourist, content just to look casually upon the wonders of the spiritual world that he may say to his friends or grandchildren, "I have been there." But to dare the gloom of boredom and the briars of disillusion in order to climb the second height and be a connoisseur of the religion of Jesus. And second, to seek with every cunning of loving mind and heart to encourage others who merely came to look that they may stay to become heroes.

The hard work of saving souls (your own or someone else's) cannot be done by the spiritual tourist who flits about from Christmas to Easter. Only the plodding pilgrim who trudges through the self-discipline and self-denial of life's Lents leaves faith in his wake and true appreciation in his own heart.

A. O. J.

News of the Girls' Friendly

The G. F. S. will hold a Diocesan Meeting under the auspices of its Committee on Christian Social Relations, Monday evening, March 17th, at 6 o'clock, in the parish house of Holy Apostles and the Mediator, 51st and Spruce Streets, when the story of tragic sufferings of the people in Europe will be told by speakers who have seen war and its aftermath with their own eyes. The Committee is proud to have as those speakers the Rev. Percy G. Hall, D.D., Executive Secretary of the Army and Navy Commission, and Miss Margaret Jones of the Foreign Service Staff, American Friends Service Committee. The Church is familiar with Dr. Hall's years of service throughout World War II when he was in the front lines of the European fighting. Miss Jones, too, has seen, as a civilian front line worker, what war has meant to Hungary, Austria and Germany. The program will close with the showing of a film, "Marie Louise," the story of a little German girl taken to Switzerland during the war.

All who come to the dinner are asked to bring an offering of used clothing—clean and warm and mended of course—for shipment overseas. A special plea for shoes is constantly made, so please include a pair in your package if possible. A cordial invitation is extended to all who are interested. Reservations at 75 cents each may be sent to Miss Lola Ball, 610 S. 48th Street, telephone SH 7-8838.

Trinity Oxford Branch has an enviable reputation for doing worthwhile and very interesting things. A report shows that during 1946 they contributed \$175.00 to the Mortgage Reduction Fund of the Parish and \$25.00 to cost of heat and light, with other money gifts at Christmas and Easter. On February 1st of this year the G. F. S. together with the Y. P. F. sponsored a Barn Dance, the proceeds of which were given entirely to the Mortgage Reduction Fund. While many people talk about Junior Delinquency, this parish has *done* something to prevent it—by carrying on a Teen Age Canteen for more than four years. This was started under the leadership of Mrs. Laurence Ballett, a G. F. S. Associate, and the Branch has always continued its support and supplied

many leaders. Today there is a weekly attendance of 400 to 450 girls and boys of the community who dance, play shuffleboard, ping pong and other games, and consume untold quantities of soft drinks and pretzels. Any suggestion that this Canteen be closed down brings a protest from hundreds of the parents as well as the teen-agers themselves.

A Hobby Show, given by St. Stephen's Philadelphia Branch reveals a wide field of leisure time activities ranging from "collections" and hand work to little girls' dresses made for needy English children.

Girls' Service Offers Varied Aid

The Vital Role of Counseling



Teen-age girls who need help in finding the solution to the many difficulties they face in growing up continue to come to Girls' Service Bureau of Church Mission of Help, a social case work agency sponsored by the Episcopal Church.

The staff, especially trained and experienced for this work, is chosen because of special personal qualifications necessary in a helping person. Their job is a preventive one; they are interested in helping young adolescent girls find and use their full potentiality for developing into mature, responsible, independent persons.

The way to independence is hard, and often painful for young people. With thoughtful help, encouragement and support, the experiences of adolescence can be constructive ones and a means by which full growth, emotional, mental and physical, can be attained.

The job of Girls' Service Bureau is accomplished in several ways—Counseling of girls who want help

St. Stephen's, Philadelphia, will this year be the scene of the Diocesan Annual Festival Service—on Thursday evening, April 17th. Our own Bishop Remington will be the very welcome preacher.

An intriguing piece of news has just been released—by the Ways and Means Committee—Mrs. Winthrop C. Neilson has again offered the hospitality of her beautiful gardens and fields at Sabine Farm, Gladwyne, for the annual money raising event. Once again, on Saturday, May 24th, the society will go by train and bus and automobile, 100% strong, to renew for the first time since the war this delightful experience. More details in the April CHURCH NEWS.

with difficulties that may have arisen at home within their family relations, or in the community through their contacts with boys and girls, has proved itself an invaluable aid in preventing real delinquency. Counseling is not merely giving advice and instruction to a girl who has misbehaved, or to a parent who has difficulty in seeing a girl through a period of conflict. It is far more meaningful than that. Counseling is a process by which a parent and a difficult daughter can come to know and understand each other better, to recognize their points of difference and to accept the inadequacies and limitations that are true for each of them. It is a process in which parent and girl alike participate, and with the help of a staff member of the agency, can come to a real recognition of their own part in the trouble and begin to assume some responsibility for changing an attitude or feeling that may have been at the root of their unhappiness.

Skilled psychiatric treatment is secured for girls who are seriously troubled as a result of an accumulation of unfortunate and painful experiences. Through this kind of help from the agency, many girls are able to make a satisfactory adjustment within their own families.

Often, however, the lack of strength and ability to change attitudes and behavior within a family

makes it necessary for a girl to find living arrangements away from home. In many instances, this is necessary for reasons beyond the girl's control. For these girls, foster home placement is planned. The agency selects good, wholesome families who are willing to share their homes with a girl, and give her the affection and attention, security and stable home life that is every child's right.

This postwar period is a critical one for many families; increasing demands are being made upon the community to find good substitute homes for girls whose own homes have failed them. The need is des-

perate. The Girls' Service Bureau needs the support and help of the families in this Diocese. The families provide loving care for girls; the agency provides money for board, clothing and medical care.

Interested families are requested to contact Mrs. Ann B. Harris, Executive Secretary, 2139 Locust Street, Philadelphia 3, Penna.—Telephone RI 6-7603.

BROTHERHOOD IN ENGLAND

For the first time since 1938, the Brotherhood of St. Andrew in England held a national conference, marking the fiftieth anniversary of the beginning of the Brotherhood

in England. Comprehensive plans were made for the future work of the organization, including the election of an Overseas Secretary to cope with the expanding scope of the work.

FAMOUS BARITONE RETIRES

Mr. Harry Burleigh, for fifty-two years soloist in St. George's Church, New York, has retired in order to devote more time to writing music. He was born in Erie, Pa., the grandson of a slave. He won a scholarship at the National Conservatory of Music in New York, and completed the four years' course.



NAVE AND HIGH ALTAR OF ST. ALBAN'S CHURCH, OLNEY

St. Alban's Church, Olney, began as a mission of the Convocation of Germantown in 1891. The first building on the present site, Second Street and Tabor Road, was built in 1897. The present building was erected during the period from 1915-1921. The Rev. Archibald Campbell Knowles, D.D., has

worked in this parish for fifty years as Lay Reader, Deacon, Priest-in-charge, and Rector. When the mission became a parish in 1907 he became Rector. He is probably the oldest priest of the Diocese in active service. His 81 years have apparently not lessened his interest in the Church or his devotion to St. Al-

ban's. He is the author of several books. St. Alban's is one of the leading Anglo-Catholic or "High Church" parishes. The church is one of the most beautiful in the country, an "architectural gem," being a reproduction of 13th century French Decorated Gothic.

MOREHOUSE- GORHAM BOOKS

The Laymen's Lenten Book

Think Again

By William James Hughes
Bishop of Barbados, B.W.I.

"One hopes that this book may be widely read. The author is right in urging us all to think again about many matters relating to our faith and its implications."—*The Living Church*.

Price, \$2.00

The Canadian Lenten Book

The Household of Faith

By H. R. Hunt

"In this book Mr. Hunt gives us a picture of the Church as he sees it in The Acts of the Apostles."—*Derwyn T. Owen, Primate of All Canada*.

Price, \$1.50

An Easter Gift Book

They Saw The Lord

By Bonnell Spencer

"The Resurrection is the keynote of the Christian message. Without it, there would have been no Christian Gospel, no Christian Faith, no Christian Church, no Christian life, no Christian hope."—*Bonnell Spencer*.

Price, \$3.00

Coming April 1st

Be Strong in the Lord

By William T. Manning
Retired Bishop of New York

A collection of twenty-five outstanding sermons and addresses by Bishop Manning during the twenty-five years of his Episcopate. Some of the topics found in these sermons: The Bible—The Anglican Communion—Bad Housing—Race Discrimination—Marriage and Divorce, etc.

Price, \$2.50

Postage Additional

MOREHOUSE-GORHAM CO.

14 E. 41st St. New York 17

GIFTS AND MEMORIALS

At an impressive service held January 26th at 11 A. M. in St. Peter's Church, Germantown, twelve beautifully designed lanterns installed in the nave of the church and an appropriate indirect lighting system in the chancel and sanctuary, were dedicated in loving memory of the late Rev. Stewart Pegram Keeling, D.D., Curate in this church from 1901 to 1903 and Rector from 1903 to 1931. The Rev. Percy R. Stockman, D.D., was the guest preacher, and the Rector, the Rev. Edward H. Vogt, conducted the dedication service.

A bronze tablet to the memory of those in Calvary Church, Germantown, who served in the war was dedicated in the Memorial Chapel in the Church. An altar and dossal were given in memory of George John Ruder, Jr. Cross and Candlesticks in memory of Allen Scott Herring. Altar Linens in memory of Dale Girven Bradley. Altar Service Book (Missal) in memory of George John Ruder, Jr. Missal Stand in memory of Edward Nelson Moore, Jr.

New altar rail gates in memory of Mr. and Mrs. John T. Eplett were recently dedicated at the Church of the Resurrection, Broad and Tioga Streets, by Bishop Hart. Mr. Eplett was a vestryman of the parish for 24 years, had been a member of the choir, and frequently represented the parish in Convocation and Diocesan Convention meetings.

Two five-branched candelabra, presented to Zion Church by Mrs. John Irving, were recently dedicated. One is a thank offering for the safe return of all members of the parish who served in our armed forces. The other is a memorial for Mrs. Irving's nephews, Captain Francis Henry Roberts, British Merchant Navy; and Corporal Tom Irving, of the Royal Fusiliers; who were killed in the service of their country.

Five hundred new hymnals are being placed in the pews of St. Stephen's Church, 10th above Chestnut Street. About 125 are memorials to various individuals. The balance are memorials to the late Roland S. Morris, who had a great knowledge of hymns and their authors. He served from time to time on commissions for the revision of the hymnal.

A parishioner at Jenkintown gave money to buy billfolds for the boys of the choir of the Church of Our Saviour, in loving memory of her grandson, who gave his life in the war.

A fluorescent desk lamp for the Parish Office of St. Simeon's Church has been given as a memorial to William Newcomb.

The Sunday School of Christ Church and St. Michael's, Germantown, has been given a motion picture projector in memory of Charles Wiggins.

The Woman's Auxiliary of St. Barnabas' Church, 64th and Haverford Avenue, has purchased a new gas range for the kitchen in the Parish House.

New Altar Vases have been given to St. Luke's Church, Kensington, in memory of Matilda Crompton.

Mrs. Elizabeth Burd Thaw Collins bequeathed \$5,000 to St. David's Church, Radnor.

The House of Rest and the Home of the Merciful Saviour were each bequeathed \$3,000 by Miss Charlotte B. Sommer, who died on Christmas Day.

SERMONS FOR LAY READERS

The Presiding Bishop's Committee on Laymen's Work announces that the Lay Reader's Sermons for February are written by the Rev. William Crittenden, executive secretary of the National Council's Division of Youth, February 2nd, the concluding Sunday of Interchurch Youth Week; the Rev. Dr. Almon R. Pepper, executive secretary of the Division of Christian Social Relations, February 9th, Race Relations Sunday; the Rt. Rev. G. G. Bennett, Bishop of Rhode Island, February 16th; the Rev. Charles A. Myers, Christ Church, Redondo Beach, California, Ash Wednesday, February 19th; the Rev. William A. Driver, St. Stephen's Church, Seattle, February 23rd, the first Sunday in Lent. The Lay Reader's Sermon Service began in September, 1944, with fifteen subscriptions. At present the sermons go to 1,100 subscribers and the sermons are used in the United States, the Hawaiian Islands and Alaska.

Mr. Joseph J. Pew, Jr., Vice President of the Sun Shipbuilding Company, told the men of Trinity Church, Swarthmore, of his experiences in operating a shipyard during the war.

Extensive renovation and redecoration has been made in the parish house of St. Thomas' Church, Whitmarsh.

The A Capella Choir of the Olney High School gave a recital at Trinity Church, Oxford, on February 23rd.

Leaders in the mission study classes of the W. A. of St. Stephen's Church, Clifton Heights, included Miss Edith Suydam, Mrs. Mary Platt, Miss Mary Padley, and Miss Dorothy Fischer.

On Wednesday evenings in Lent the clergy of St. John's Church, Lansdowne, are presenting reviews of outstanding religious books.

**Headquarters for
RELIGIOUS SUPPLIES**

CHOIR GOWNS • VESTMENTS
PULPIT ROBES • HANGINGS
STOLES • EMBROIDERIES
Communion Sets • Altar Ap-
pointments • Altar Brass Goods

National CHURCH GOODS
SUPPLY COMPANY

CATALOG
ON REQUEST

221-23 ARCH STREET, PHILADELPHIA 7, PA.

church furniture

★

**De LONG
LENSKI &
De LONG**

2204 Allen Street, Allentown, Pa.

115-24 Metropolitan Avenue
Kew Gardens, New York

1505 Race St., Philadelphia 2, Pa.
Phone: RI 6-9880

Good Taste in Church Music

(Reprinted from *St. Matthew's Messenger*)

By Frank C. Haenle

Choirmasters should develop (good taste) a discriminating and fine taste in church music. I once heard a clergyman who was also an excellent musician say in a talk on church music that he supposed as a priest he could not declare that good taste was necessary to salvation, but that he often wished it were.

Good taste does not mean merely that we like a fine musical work when we chance to hear it. Rather it means that when confronted by the great mass of compositions for the church, good, bad or indifferent, appropriate and inappropriate, we may choose from among them all, the excellent.

The first step toward acquiring a good taste in church music is to gain a correct understanding of its true function by a thorough study of its history and of the parallel development of the Christian liturgy, from the earliest times to the present day. Also we should steep ourselves, so to speak, in the music of the first 1600 years of the Christian Church and, through hearing it over and over, gradually learn to understand its idiom—the music which had faith as its inspiration, worship as its reason for being and sincerity as its attribute. To do this is not difficult in these days of electric phonographs and fine recordings of Gregorian music and the polyphonic works of the great masters of the best period. A good way to put this idea into practice is by using Canon Douglas' book entitled "Church Music in History and Practice" and some of the recordings he recommends.

I am not trying to suggest that we should never use, in our churches, any music of a period later than Bach, but to state that it is possible, even for those living in remote places, to gain a real knowledge of those early and perfect types of church music, thereby acquiring an unflinching standard of good taste by which all other types may be measured and judged.

Some may say that if these ideas were put into effect much of the world's "greatest music" would be eliminated from our service. That phrase, "the world's greatest music"

is a much overworked phrase and it has no real meaning. Who is to be the judge as to what music is the greatest? And greatest for what purpose? There is great music for the opera house, great music for the concert hall, great music for the ball room, and there is great music for the Church. And great music (church) must be worship music, not concert music. The more a so-called sacred composition resembles (in form and style) the music of the concert hall the less suitable it is for church use, and it is not church music, however much it may please the ear. So it is not true to say that in striving for such an ideal in church music we have to give up any of the world's greatest Church music.

Would we have less great music if on some festival we substituted Palestrina's "Missa Brevis" for Gounod's "St. Cecelia Mass"? Or one of the many fauxbourdon settings of the Magnificat (and there are many to choose from), not only of the sixteenth century, but by present-day composers—those of Healy Willan, Francis Burgess and of Dr. Snow—the one by Dr. Snow is in my opinion the most beautiful five-part fauxbourdon imaginable? Would we have less great music if we sang some of these in place of many modern settings which make the canticle of the Blessed Virgin sound like a short cantata or even like an operetta? These are extreme examples, but there is much music, some of it magnificent from the secular point of view, which would be excluded from our service lists if our church music is to fulfill its true function as an aid to worship and if our choirs are to realize that their duty is to glorify God, and not themselves.

On Tuesday evenings in Lent a series of conferences on the general topic of "Psychiatry Allied with Religion" is being held at St. Paul's Church, Chestnut Hill. Leaders include Dr. Edward M. Burn, Rev. Reuel L. Howe, Mr. Leonard Edelstein, Rev. J. Gillespie Armstrong.

Form of Legacy

I give and bequeath to the PROTESTANT EPISCOPAL CHURCH IN THE DIOCESE OF PENNSYLVANIA the sum of.....dollars, to be added to the principal of the Fund for the Endowment of the Episcopate in said Diocese.

Form of Gift or Devise of Real Estate

I give and devise to the PROTESTANT EPISCOPAL CHURCH IN THE DIOCESE OF PENNSYLVANIA, its successors and assigns, to be added to the principal of the Fund for the Endowment of the Episcopate in said Diocese, all that certain (here describe the property or ground rent intended to be given).

✱

Checks, bonds or other gifts for the above purpose may be sent to the Bishop at the Church House, 202 South 19th Street, Philadelphia 3, clearly marked for the Fund for the Endowment of the Episcopate, Diocese of Pennsylvania.

BEQUESTS AND TAXES

Many prospective donors doubtless are uncertain or do not fully realize the manitude of what they can do for the Church through gifts and/or bequests to the Fund for the Endowment of the Episcopate. However, it is becoming better understood by many through the realization that the Federal Government approves and encourages gifts to such worthwhile causes. This is indicated by the fact that contributions by an individual may be deducted to the extent of fifteen per cent of his adjusted gross income (gross income less business deductions) and that bequests for such purposes are free from Federal Estate Taxes.

VISIT TO HARRISON HOME

Women from the Church of the Holy Innocents, Tacony, recently visited the guests at the Harrison Home of the Episcopal Hospital, providing an afternoon of music and fun. The Mothers' Chorus of Disston School, led by Mr. Carl Walz, sang a few selections, then invited the audience to join in singing old favorites with the choristers. While the ice cream and home-made cookies were set out, Mrs. Mann, a former radio singer, played request numbers and sang with the folks. They laughed delightedly at her recitations with music. Many of them said to the ladies of the senior and junior auxiliaries: "This is fun; do bring them again."

ORDINATIONS

On St. Paul's Day, January 25th, at All Hallows Church, Wyncote, Bishop Hart ordained three men to the Diaconate. Mr. Herbert Leswing, Jr., presented by the Rev. Frederick B. Halsey, to be in charge of the Church of the Redeemer, Andalusia. Mr. Walter Milton Haushalter, presented by the Rev. S. Tagart Steele, to be in charge of St. Andrew's Church, West Philadelphia. Mr. Robert Patrick Varley, presented by the Rev. James C. Gilbert, to continue his studies. The sermon was preached by the Rev. Percy R. Stockman, superintendent of the Seamen's Church Institute.

On Sunday, February 9th, at St. James Church, Kingsessing, the Rt. Rev. William McClelland, Bishop of Eston, advanced to the Priesthood the Rev. Francis K. McNaul, Jr. He was presented by the Rev. James C. Gilbert. The sermon was preached by the Rev. John H. A. Bomberger.

Quotas for departments and classes in the school of the Church of the Epiphany, Sherwood, for the Lenten missionary offering total \$1,035.00.

CREAN BROS. D & H CONE CLEANED COAL

26th & Grays Ferry Rd.

DE. 4-0860

KENSINGTON & VENANGO

JE. 5-1400

50th & WARRINGTON

BA. 2-1141

MONUMENTS

SINCE 1855

Choose from Large Exhibit
In Modern Showroom

ALL CEMETERIES

H. C. Wood

6400 BALTIMORE AVENUE

LANSDOWNE, PA.

(Fernwood)

PALM

FOR PALM SUNDAY
(March 30th)

Palm Absolutely Guaranteed

100 Heads for \$15.00

50 Heads for \$9.50

25 Heads for \$6.00

12 Heads for \$3.25

Our stock runs 36-48" in length

THE NIESSEN COMPANY
WHOLESALE DEALERS

1201 Race Street Philadelphia 2, Pa.



New Designs
New Color Selections
New Distinction

are now available in
Embroidered Vestments for

ALTAR - PULPIT - LECTERN - STOLAS

Ask for circulars showing new designs.

Cassocks, Surplices & Cinctures for Clergy
We specialize in supplies for Altar Guilds

J. Theodore Cuthbertson

Vestment Makers

211 S. 17TH STREET, PHILADELPHIA 3, PA.

NEWTON COAL FUEL OIL

PHONE:

AL. 4-8400



To Keep Informed . . . Read

THE CHURCH NEWS

Regularly

Every Family in the Diocese Should Subscribe

----- Fill in the blank below and MAIL NOW -----

THE CHURCH NEWS

202 S. 19th Street

Philadelphia 3, Pa.

Enclosed find One Dollar for subscription.

Name _____

Street Address _____

City or Town _____ Zone _____

Checks should be drawn to the order of The Church News

Retreats and Quiet Days

There will be a week-end Retreat for business and professional women sponsored by St. Ursula's Guild at St. Margaret's House, 5419 Germantown Avenue, March 14th-16th. Beginning with Vespers on Friday (6 P. M.) the Retreat will end with breakfast on Sunday. The conductor will be the Rev. Louis A. Haselmeyer, vicar of the Chapel of the Nativity. Please make reservations by Wednesday, March 12th, to Miss Maria B. Samuel, 2015 Pine Street, Philadelphia 3, Pa. There is no fixed charge for the Retreat but a contribution of \$6.00 will be most acceptable.

The Rev. Frank Damrosch conducted a Pre-Lenten Quiet Day for the Woman's Aid to the Convocation of West Philadelphia at St. Barnabas' Church on February 13th.

A quiet evening will be conducted at St. Margaret's House, 5419 Germantown Avenue on the eve of Palm Sunday, Saturday, March 29th, from 4:30 to 9:00 P. M. Conductor, Rev. William N. Lanigan. Phone VIctor 4-4612.

A quiet day for students of the Philadelphia Divinity School was conducted by the Rev. J. Jarden Guenther, Secretary of the Diocesan Retreat Association, on February 24th. Mr. Guenther will also give a series of meditations at St. Andrew's Church, Yardley, on Sunday evening, March 9th.

The Annual Autumn Clergy Retreat will be held at Holiday House, Sellersville, from Monday, September 8th, until Thursday the 11th. The name of the Conductor and other details will be given later.

IN THE DIOCESE

(Continued from page 8)

A reception was held recently at the Church of the Incarnation, Morrisville, for the new Rector and his wife, the Rev. and Mrs. William T. Warren, Jr. Among the guests were Dean Caley, the Rev. George W. Wickersham II, of Norristown; the Rev. Clifford Pollock (Presbyterian) and the Rev. Guy Everly (Methodist), both of Morrisville. The Rectory has been redecorated inside and outside, and the Chancel of the Church has been repainted.

The Rev. W. Hamilton Aulenchbach, Rector of Christ Church and St. Michael's, calls attention to the fact that the original share for missionary giving in 1947 assigned to his parish was \$7,000, and at his request the figure accepted is \$7,500.

The Church Congress Lenten booklet for 1947, "At All Times and in All Places," by the Rev. Massey H. Shepherd is available at the office of the Church Congress, 207 Farmington Avenue, Hartford, Connecticut. Price 25 cents. It is a study of the service of Holy Communion.

An Old Timers' Service was held in St. Simeon's Church on February 9th. The preacher was the Rev. Charles E. Tuke, Rector of the Church of St. John the Evangelist, Lansdowne, who entered the ministry from St. Simeon's Church. A reception was held in the parish house following the service.

SONS OF ST. GEORGE

The Rev. Frank W. Bonyng, Vicar of the Chapel of the Holy Communion, and Dean of the Convocation of South Philadelphia, is serving as a member of a committee to plan for the commemoration of the 175th anniversary of the founding of the Society of the Sons of St. George, to be held on St. George's Day, April 23rd. The society was organized in 1772 by the Rev. Richard Peters, Rector of Christ Church, and the organization's first president. Bishop White was a member for 67 years. Many clergymen and lay members of the Church have been enrolled in its membership. Membership includes those of English birth or of English descent to the fourth generation. Active members must be citizens of the United States.

Printers of

THE CHURCH NEWS

The Dunlap Printing Co. JUNIPER & CHERRY STREETS

PRINTERS - BINDERS - RULERS - LITHOGRAPHERS

OVER A CENTURY OF SERVICE

R. R. BRINGHURST & CO., INC.

FUNERAL DIRECTORS

RI. 6-5690

2000 WALNUT STREET

RI. 6-5691

R. R. Bringhurst

R. L. Watrous

At Historic Valley Forge!

The Churchyard

OF THE

Washington Memorial Chapel

LOTS AVAILABLE

OPPORTUNE INSPECTION INVITED

NATURAL BEAUTY
PERPETUAL CARE

Valley Forge 3611

Memorial Windows

In accordance with the best traditions of the craft. Notable installations in forty states and five foreign countries.

Illustrated material on request

The D'Ascenzo Studios

Founded 1896
1604 Summer Street Philadelphia, Pa.

Vestments - Repairing - Linens, etc.

G. L. BENDER

BELLEVUE-STRATFORD HOTEL—PE 5-0700

By Appointment Only

Workroom—7421 Boyer Street
Mt. Airy, Phila. 19—CH 7-0275

THE BISHOP WHITE PRAYER BOOK SOCIETY

Founded by Bishop White 1833

Donates to Missions, Institutions and Parishes unable to purchase them, in limited grants, Pew Size:

The Book of Common Prayer
The Church Hymnal (Words Only)

Apply: Rev. W. Arthur Warner, D.D., Sec'y
1935 Chestnut St., Philadelphia, Pa.

FINNAREN & HALEY, INC.

"The Paint and Glass People"

60th & Thompson Sts. 24 N. 52nd St.
TR. 7-4100 SH. 7-5887

5829 Chester Ave. 4665 Paul St. (At Fkd. Ave.)
SA. 9-2443 DE. 6-2230

QUALITY ALL - WAYS

EDGAR H. MANGAM

Tuning - Maintenance - Repairing

Building and Reconstruction

On All Types of Pipe Organs

2011 CHESTNUT ST. . . . RI. 6-6139

Shop—1416 N. Sydenham St., Phila., Pa.

LLOYD A. POTTEIGER

PAINTER AND INTERIOR FINISHER

222 S. Carol Boulevard
Highland Park Upper Darby, Pa.
Sunset 3224

S. R. LARZELERE INCORPORATED

Commercial Printing

By Letter-Press or Offset

1213 Cherry St., Philadelphia 7, Pa.

Valley Forge MILITARY ACADEMY

AT THE NATION'S SHRINE

Parents appreciate the importance of young gentlemen under 18 being educated at a distinguished military academy where they will be prepared for leadership in civil life as well as for military service. (Over 1,500 alumni now officers.) Individualized classes limited to 12. Tutoring and Guidance Bureau. Sr. R. O. T. C. Special emphasis on body building by experts. 22 modern fire-proof buildings. All sports. Swimming. Polo. Motorized Field Artillery, Cavalry (70 horses), Infantry, Band. Highest Government rating.

For Catalogue address

Box CN, WAYNE, PENNSYLVANIA

BURD SCHOOL

AN EPISCOPAL BOARDING SCHOOL

4226 Baltimore Avenue, Philadelphia, Pa.

Trustee:

Rector and Vestrymen
of St. Stephen's Church

Miss Florence L. Davies
Principal

An endowed, homelike dwelling for fatherless girls. Accepted from four to eight years. Kindergarten thru college. Catalog on request.



Episcopal Academy

(Founded by Bishop White, January 1, 1785)

City Line and Berwick Road, Overbrook, Philadelphia

*The outstanding Country Day School
under Church auspices in the nation*

*The Rt. Rev. Oliver J. Hart, S.T.D., Honorary President
Henderson Supplee, Jr., President of the Board*

¶ The Academy provides sound instruction, by modern methods, to boys of all grades from Kindergarten to College Entrance.

¶ Three units, Upper, Middle and Lower, each with its own complete equipment of buildings and playing fields.

¶ Religious instruction for all grades and direct training for the responsibilities of citizenship.

¶ An unusually capable faculty of fifty; an outstanding student body.

¶ For catalog and information address,

GREVILLE HASLAM, *Headmaster*

Cathedral of the Diocese of Pennsylvania

[CORPORATE TITLE: "CATHEDRAL CHURCH OF CHRIST"]

Chartered in order to build for our Diocese a Cathedral Church, of which the first unit, St. Mary's Chapel and the Choir (8630 Ridge Ave.), in Upper Roxborough, is partly constructed.

SUNDAY SERVICES: 9 A. M., Holy Communion; 11 A. M., Morning Prayer and Address; 4 P. M., Evening Prayer and Sermon.

CATHEDRAL CHAPTER

OFFICERS: Bishop of the Diocese, Presiding; Senior Lay Canon, S. F. Houston; Canon Residentiary and Registrar, Rev. J. M. Niblo, D.D.; Treasurer, Louis B. Runk; Counsel, Philip Price, Esq.

CLERICAL CANONS: Rev. Messrs. E. C. Earp, D.D.; C. E. Eder, D.D.; C. E. Snowden, D.D.; J. M. Niblo, D.D.; E. F. Salmon, D.D.; J. K. Shryock, Ph.D.; C. H. Long; Allen Evans, S.T.D.

LAY CANONS: Messrs. C. L. Clay, S. F. Houston, T. S. Gates, John Kremer, R. A. Morgan, J. H. Rankin, L. B. Runk and F. B. Stimson.

★

Contributions for the maintenance and enrichment of the services and special pecuniary gifts for the extension of the Cathedral, will be gratefully received. Checks should be drawn to the "CATHEDRAL CHURCH OF CHRIST, L. B. Runk, Treasurer," and sent to Mr. Runk, 902 Crozier Building, 1420 Chestnut Street, Philadelphia.

Fiscal Agent:
The Real Estate
Trust Company
of Philadelphia

THE PRAYER BOOK AND HYMNAL



Have your name stamped on the front cover of a nicely bound Prayer Book and Hymnal and you will find that your worship has more significance because you follow it from your own Prayer Book.

Medium Size—In One Volume (5½ x 3½ inches)

Moroccoette (03513) round corners, red under gold edges, gold cross.....	\$5.00
French Morocco (03531) round corners, red under gold edges, gold cross.....	\$6.50
French Morocco (03527 Red) same as (03531).....	\$7.00
French Morocco (03531*) gold cross.....	\$8.00
Morocco (03533*) hand grained, gold edges, gold cross.....	\$9.00
Morocco (03534* Blue), (03536* Maroon), (03537* Red), same as (03533*).....	\$9.50
Morocco (H632*) hand grained, gold edges, gold cross.....	\$9.00
Morocco (03543*) hand grained, gold edges, leather lined, gold cross.....	\$11.00
Morocco (03544* Blue), (03545* Brown), (03546* Maroon), (03547* Red), same as (03543*).....	\$11.50

* Indicates India Paper

H. M. JACOBS COMPANY

Church and Church School Supplies

1907 Walnut Street • Philadelphia 3, Pa.

PROVIDENT TRUST COMPANY

OF PHILADELPHIA



Worth prompt consideration:
Establishing a "Clean-Up" Life Insurance Trust to take care of taxes and other cash expenses which must be met while your estate is being administered.

America's Pioneer Life Insurance Trustee

SAFE DEPOSIT BOXES

For Rent



Philadelphia's largest and most modern vault still has Safe Deposit Boxes for rent in many sizes from \$5.00 a year and upward, plus tax.

FIDELITY-PHILADELPHIA TRUST COMPANY

135 South Broad Street
Philadelphia 9